

1 IN RE THE MARRIAGE OF: _____
2 ATTACHMENT TO: ORDER TO SHOW CAUSE TO MODIFY CHILD SUPPORT
3 CASE NO.: _____

4 **ATTACHMENTS:**

- 5 1. Order to Show Cause for Modification of Child Support, FL-300
6 2. Completed Income and Expense Declaration, form FL-150.
7 3. Blank Income and Expense Declaration, form FL-150
8 4. Proof of Personal Service, form FL-330.

9 **EXHIBITS:**

- 10 A. History of visitation with the respondent.

11 **REFERENCES:**

- 12 1. *Suffering Patriarchy: An Analytical Exploration of the Forbidden Planet*, book by
13 Robert Cheney, free online version. See:
14 <http://famguardian.org/PublishedAuthors/Indiv/LindsayRobert/index2.html>

15 1. This motion to modify child support is undertaken in response to notification by
16 my employer on _____ **[employer name]** that my employment would be
17 terminated because of _____ **[reason for termination]**.

18 2. I am requesting that the amount of support be decreased to zero retroactive to
19 the date of filing of the original motion filed on _____ **[date]** under the
20 authority of Fam.Code 3653(b) since I no longer earn enough money to pay all my bills
21 or support my household, much less my son. My employment with
22 _____ **[employer name]** was formally terminated as of
23 _____ **[date]**. The respondent makes a more than adequate amount of
24 money to support _____ **[childname]**. our sole child, comfortably during my
25 unemployment. There should be no grounds to impute income thus adding insult to
26 injury as a result of her malicious untruths. Anything beyond food, shelter, and clothing
27 are not considered necessities. The massive \$_____ monthly child support paid to
28 date, has more than taken care of those needs and has been paid far beyond the

1 anticipated transition to the targeted court-ordered timeshare of ____% made by the
2 _____[custody evaluator name]. The respondent has continually interfered with
3 achieving the court-ordered time-share to the detriment of my relationship with my son
4 and which is not in his best interest. Exhibit A reveals that a pattern of parental
5 alienation has occurred, leading eventually to me giving up hope of ever seeing my son
6 on a regular basis as I would very much like.

7 3. I am not presently drawing unemployment or any other public assistance benefit
8 and don't intend to. To do so violates my religious beliefs. My sole income is from
9 _____, indicated on the attached Income and Expense Declaration
10 and supporting earnings statements. Persons living in my home are graciously
11 supporting most household expenses for me and there is no profit involved in their help.
12 It would violate both my religious beliefs and the Constitution to be ordered to seek
13 work, because:

14 3.1 That involuntary employment would conflict with a religious ministry which I am
15 involved in full-time and for which I earn no income. The state may not interfere
16 with the free exercise of religious beliefs.

17 3.21 Corinthians 7:23 and Galations 5:1 in the Bible says that I am *not* allowed to
18 become slaves of any man, and judges are men.

19 3.3 It would also violate the Thirteenth Amendment, 42 U.S.C. §1994, and 18 U.S.C.
20 §1581 to be ordered to seek work, because it would amount to unconstitutional
21 and illegal slavery.

22 3.4 I have an exclusive right to the full fruits of my labor, and the U.S. Supreme Court
23 has said that no one can appropriate or take those fruits away from me without my
24 consent, which I do not give. Absent my explicit rather than implied consent, any
25 order is slavery, without moral authority, and violative of God's laws. You may *not*
26 assume that my presence here constitutes implicit or explicit consent of any kind or
27 confers any kind of jurisdiction over my person or labor to this court:
28

1 *“Every man has a natural right to the fruits of his own labor, is*
2 *generally admitted; and no other person can rightfully deprive him of*
3 *those fruits, and appropriate them against his will...” [The Antelope,*
4 *23 U.S. 66; 10 Wheat 66; 6 L.Ed. 268 (1825)]*

5
6 *“For the very idea that one man may be compelled to hold his life, or*
7 *the means of living, or any material right essential to the enjoyment of*
8 *life, at the mere will of another [including judges], seems to be*
9 *intolerable in any country where freedom prevails, as being the*
10 *essence of slavery itself.” [Yick Wo v. Hopkins, 118 US 356 (1885)]*

11
12 *“Slavery implies involuntary servitude—a state of bondage; the*
13 *ownership of mankind as a chattel, **or at least the control of the***
14 ***labor and services of one man for the benefit of another, and the***
15 ***absence of a legal right to the disposal of his own person,***
16 ***property, and services.** This amendment was said in the Slaughter*
17 *House Cases, 16 Wall, 36, to have been intended primarily to abolish*
18 *slavery, as it had been previously known in this country, and that it*
19 *equally forbade Mexican peonage or the Chinese coolie trade, when*
20 *they amounted to slavery or involuntary servitude and that the use of*
21 *the **word ‘servitude’ was intended to prohibit the use of all forms***
22 ***of involuntary slavery, of whatever class or name.” [Plessy v.***
23 ***Ferguson, 163 U.S. 537 (1896)]***

24 By implication, I, and only I, as a sovereign and the exclusive owner of myself
25 have a right to determine what the fruits of my labor shall be, and to choose that
26 those fruits SHALL NOT be money. It is not up to this court to define what to
27 value, or to prescribe HOW a parent shall support his child, but only to provide a
28 way for him or her to contribute fairly and equitably, which is what I have offered

1 voluntarily to do by insisting on an equitable custody and timeshare arrangement
2 up to this point. It also amounts to slavery to be compelled to have minor
3 counsels, court-appointed attorneys, psychologists, or to pay the legal fees of
4 other parties. The state is not my parent, and my religious beliefs dictate that I
5 cannot cooperate in any exercise that facilitates this. The state cannot be my
6 parent and force me to be dependent and subservient to it without making me
7 into a slave. Consequently, that is why I have refused and will continue to refuse
8 to involve myself in any proceeding involving the minor counsel, because it would
9 cause financial and legal slavery and hardship absent my consent, and I never
10 gave my consent to involve him. Hence, his involvement is without moral
11 authority and I will not and cannot cooperate with him in any way, because it
12 violates the Constitution and my religious beliefs. Unless and until this court
13 removes the minor counsel, then I cannot and will not litigate further or choose to
14 work to subsidize and finance such evil and slavery. It is a religious sin to allow
15 the government to run my life, or to be obedient to a government that insists on
16 doing so. This court has also made it impossible for me to even petition to have
17 the minor counsel removed without practicing slavery, because I have to
18 subsidize his involvement in the proceeding to even have him removed.

19
20 *"The king establishes the land by justice; but he [in government] who receives
[compelled] bribes overthrows it." [Prov. 29:4, Bible, NKJV]*

21 The despicable result is that the best interests of the child are not served because
22 his father is not allowed by this court to involve himself in the life of his son.

23 Parental alienation of this kind is not something that this court should condone or
24 authorize.

25
26 4. I request that the minor counsel be removed from this case, because if he is not, I
27 will NEVER again involve myself with my son's life while he is a minor, which this court
28 must conclude would NOT be in the best interests of the child. I will be a slave or
subordinate of no man or woman, including the minor counsel or this court, and the

1 Thirteenth Amendment guarantees that I am not obligated to practice involuntary
2 servitude, except as punishment for a crime, which I have not committed.

3 5. Under equitable principles, it's reasonable and fair that I should contribute *equally*
4 to the support of my child, and the only thing I consent to *voluntarily* provide [absent
5 slavery] is a place to live, food, and companionship and discipline for my son. These
6 can be provided to my son without any monetary exchange, and the if I provided them
7 50% of the time, then our burdens would be equal and equitable. Being compelled to
8 provide anything beyond that is slavery as described above. If the thing ordered by this
9 court as a substitute for what I am willing to voluntarily provide is only money, this also
10 causes my former marriage to become a form of legalized prostitution, where the sex
11 comes *during* the marriage, the money comes *after* the marriage, and the "marriage
12 license" becomes a prostitution license issued by the state. Since prostitution is illegal
13 and immoral under California Penal.Code 653.22 through 653.23 and in the Bible under
14 Prov. 23:27, then I must conclude that reducing marriage to such exclusively financial
15 terms is immoral and was never authorized by the legislature and may not be enforced
16 by this court. Since the love of money is the root of all evil according to 1 Timothy 6:10
17 in the Bible, then I cannot participate in such evil. I have no problem with equal time
18 shares and welcome it as my important and valuable contribution to my son's life. He
19 needs this at his age anyway. It would violate my religious beliefs and the California
20 Penal Code, however, to be ordered to provide anything other than what I voluntarily
21 consent to provide. See also items 8 et seq. below. If the respondent would like me to
22 contribute my "fair share" to the maintenance of my son's life and to his edification, I
23 propose that the only way this court should ensure that result it to demand that she
24 share custody with me, and to stop the parental alienation that she has consistently
25 employed up until now.

26 6. My loss of employment has rendered me unable to afford either legal counsel or
27 the filing fee for this proceeding and I therefore request that the court waive fees related
28 to filing and hearing for this motion. See attached form 982(a)(17).

1 7. My sincerely held religious beliefs which I have that are relevant to this situation
2 and must be respected under the first Amendment include the following:

3 *"Therefore, just as the church is subject to Christ, so **let the wives be to their own***
4 ***husbands in everything.**" [Eph. 5:24, Bible, NKJV]*

5 *"For a man indeed ought not to cover his head, since he is made in the image and*
6 *glory of God; but woman is the glory of man. **For man is not from woman, but***
7 ***woman from man. Nor was man created for the woman, but woman for the***
8 ***man.**" [1 Cor. 11:7-9, Bible, NKJV]*

9 *"You were bought at a price; **do not become slaves of men** [and*
10 *remember that government is made up of men]." [1 Cor. 7:23, Bible, NKJV]*

11 *"Don't you know that when you offer yourselves to someone to obey him [or be*
12 *subject to the government's unjust laws] as slaves, you are slaves to the one whom*
13 *you obey..." [Romans 6:16, Bible, NIV]*

14 ***"For rebellion is as the sin of witchcraft,***
15 ***And stubbornness is as iniquity and idolatry.***
16 ***Because you have rejected the word of the LORD,***
17 ***He also has rejected you from being king[and sovereign or servant within***
18 ***government]."***
19 *[1 Sam. 15:22-23, Bible, NKJV]*

20 ***"Make it your ambition to lead a quiet life, to mind your own business and to***
21 ***work with your hands, just as we told you, so that your daily life may win the***
22 ***respect of outsiders and so that you will not be dependent on anybody.**" [1*
23 *Thess. 4:9-12, Bible, NIV]*

24 ***"Stand fast therefore in the liberty** wherewith Christ hath made us free, **and be***
25 ***not entangled again with the yoke of bondage[to the government or the income***
26 ***tax]."***
27 *[Galatians 5:1, Bible, NKJV]*

28 *"Take heed and beware of covetousness, for one's life does not consist in the*
abundance of the things he possesses." [Luke 12:15, Bible, NKJV]

"Beware lest anyone cheat you through philosophy and empty deceit, according to
the tradition [or laws] of men, according to the basic principles of the world, and
not according to Christ." [Col. 2:8, Bible, NKJV]

23 The consequence of these beliefs are that I cannot condone or participate in any act by
24 the state which violates the above laws of God or which commands me to knowingly or
25 willfully violate them:

26 7.1 Wives must obey their husbands and not the other way around. This means that
27 women do not have the right to use the citadel of the state to dethrone a husband
28 and a father in his role as the sovereign over his family and his children, either

1 during the marriage or after the divorce. Neither the state nor the women has any
2 moral or religious authority whatsoever to usurp the God-given authority of a father
3 within the family unit, whether it be in family court or not.

4 *“Do not give your strength to women, nor your ways to that which destroys*
5 *kings.” Prov. 31:3, Bible, NKJV*

6 7.2I cannot allow myself to serve government, but rather government is here to serve
7 me. Any other approach amounts to idolatry and slavery in violation of Exodus 20 in
8 the Bible. Slavery to government is prohibited both by the Bible above and the
9 Thirteenth Amendment. That means that the government may not order me to work
10 when I choose not to and have instead chosen to pursue uncompensated Christian
11 ministry and/or personal education.

12 7.3I cannot condone any violations of or rebellion against the Constitution of the United
13 States by any government servant, because I would be cooperating with the
14 government in practicing witchcraft. The fact that this court violates the Seventh
15 Amendment requirement for a jury trial and my natural right to the fruits of my labor
16 (see *The Antelope* above) is evidence that participation in it is strictly voluntary and
17 that I cannot be compelled to comply. I ask that this court explain on the record how
18 it can legally violate the Seventh Amendment and also institute the equivalent of
19 slavery by forcing me to make the fruits of my labor into money or by forcing me to
20 work when I can provide housing, food, and companionship to my son without
21 money or child support or commercial employment. See Luke 12:15.

22 7.4I am not allowed to depend on government to support me. To do so would be to
23 surrender my sovereignty and force me to commit idolatry toward the state, which
24 violates the First Commandment of the Ten Commandments. See 1 Thessalonians
25 4:9-12.

26 7.5I cannot let myself be cheated or deceived or hurt by the vain philosophy or laws of
27 men, and especially courts and lawyers. See Col. 2:8 above.

28 7.6Obeying God’s laws should be more important than seeking money or employment.

1 8. It will absolutely ruin and destroy my life financially and totally de-motivate me to
2 seek *any* sources of income in the future if this court were to order any amount of child
3 support be paid by me to the respondent, with the very limited income that I have at this
4 time. This is especially true since I am not collecting unemployment and do not intend
5 to because of my religious beliefs. See 1 Thessalonians 4:9-12. I would rather starve
6 to death and live in jail the rest of my life than to submit to or become involved in that
7 kind of injustice and oppression. It would be morally reprehensible for this court to
8 oppress or enslave people such as myself who cannot defend themselves because they
9 do not have the financial resources to do so:

10 "Like a roaring lion and a charging bear
11 Is a wicked ruler over poor people."
[Bible, Prov. 28:15]

12 9. The current court-ordered timeshare is ____% father and ____% mother, which is
13 not being encouraged or supported by the mother. In fact, the respondent has done
14 everything in her power to sabotage involvement with my son's life and I have all but
15 given up hope of an equitable remedy.

16 10. Ref. 1 establishes a very thorough and complete statistical basis for why violating
17 God's laws or the Constitution as documented here:

18 10.1 Is very harmful to the best interests of children.

19 10.2 Is harmful to society in general.

20 10.3 Is oppressive and prejudicial towards men.

21 10.4 Violates the Constitution.

22 11. Neither this pleading nor my presence at the hearing, nor anything I have
23 requested in this pleading or proceeding should be construed in any way as:

24 11.1 Conferring any jurisdiction upon the court whatsoever over me or my property,
25 either for past pleadings or this one.

26 11.2 Indicating my consent to any result other than that indicated in this pleading. Any
27 other result, in fact, is not consensual and renders the jurat statement on this and
28 all other pleadings non-consensual and null and void, ab initio.

1 11.3 Claiming any privilege or benefit of the laws of the state or surrendering any of
2 my natural rights in exchange for any imputed "benefit". The alleged protection of
3 the California Family Code is not a privilege, it is a liability and a threat to the
4 sanctity and security of families throughout California. It is also an affront to
5 God's laws on marriage and divorce found in the Bible.

6 11.4 Surrendering my right to a trial by jury. A trial jury is demanded in this case
7 under the authority of the Seventh Amendment. This is instead a suit at common
8 law and not under the laws of California. The laws cited in this pleading apply to
9 the court, and not to me, since I do not come under the jurisdiction of the
10 California Family Code as a person who resides outside of the "State of"
11 California defined in R&TC §6017 and 17018. Instead, I am domiciled within the
12 California Republic, where my constitutional rights are intact and where this
13 administrative tribunal and "corporate arbitration board" has absolutely no
14 jurisdiction. If this court concludes otherwise, it has the burden of demonstrating
15 so with evidence, and I do not consent to the involvement of the respondent in
16 assisting this court with meeting that burden of proof.

17 12. According to the Declaration of Independence, all just powers of government
18 derive from the consent of the governed. Any exercise of jurisdiction by this court not
19 deriving from my direct and voluntary personal consent is unjust and I will not consent to
20 it unless the court can produce an flesh and blood person who has been injured by my
21 actions. In a Republic, there are no crimes against "the state", only crimes against
22 "individuals", who are the only true sovereigns.

23 "The rights of individuals and the justice due to them,
24 are as dear and precious as those of states. Indeed the
25 latter are founded upon the former; and the great end
26 and object of them must be to secure and support the
27 rights of individuals, or else vain is government."
28 [Chisholm v. Georgia, 2 U.S. (2 Dall.) 419, 1 L.Ed 440
(1793)]

13. The perjury statement at the end of each attachment to this pleading and this
pleading itself is conditional and the condition is that this court must respect and not
interfere with my Constitutional rights and religious beliefs as documented here. Absent

1 such respect and absent the equitable results demanded in this pleading, I withdraw my
2 signature and my consent on every previous order of this court that demands any
3 performance out of me other than that which involves me with my son's life or holds the
4 respondent accountable for her failure to allow me to be involved with my son's life.

5 I declare under penalty of perjury under the laws of Republic of California from without
6 the "State of" California that the foregoing facts and statements made by me are true,
7 correct, and complete to the best of my knowledge and belief. All rights reserved,
without prejudice, UCC 1-207.

8 Date:

9 _____ [name]
10 Sui Juris
11 In forma pauperis
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